

# OII Ownership Identification Inc.

Suite 102-1402 McGill Road, Kamloops, BC V2C 1L3

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Email: [info@ownership-id.com](mailto:info@ownership-id.com) Website: <http://www.ownership-id.com>

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## Ownership Identification Inc *Brian Hill Memorial 4-H Scholarship*

**Number of Awards:** Two (2)

**Value:** \$500.00 ea

**Allocation of Scholarships:** One (1) annually to a 4-H Beef club member  
One (1) annually to a 4-H Horse club member

**Application Deadline:** April 30 each year

**Mail to:** Ownership Identification Inc. OR BC 4H  
102 1402 McGill Rd # 1- 904 Maud Street  
Kamloops, BC PO. Box 490  
V2C 1L3 Enderby, BC  
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### Requirements:

- Agriculture or related field of study
- Applicants must be enrolled or entering post secondary education and must have been a 4-H member for at least two years and a registered member within the previous five years.
- Applicants must be residents of British Columbia
- Applicants may be entering or attending a recognized university or college in any Canadian province or the United States.
- Proof of acceptance to the applicant's school or college of choice must be forwarded to Ownership Identification before the scholarship is paid. Payment will be made directly to the school.

### Application Information available at:

[www.bc4h.bc.ca](http://www.bc4h.bc.ca) or [www.ownership-id.com](http://www.ownership-id.com)

For more information on these scholarship opportunities, please contact:

Ownership Identification Inc. 102 1402 McGill Rd, Kamloops, BC, V2C 1L3

**Ownership Identification Inc  
OII  
102 1402 McGill Rd  
Kamloops, BC V2C 1L3**

**BRIAN HILL MEMORIAL 4-H SCHOLARSHIP**

1. Amount of scholarships – Two \$500.00 scholarships annually.
2. Entry closing date is April 30 annually. Effective immediately
3. Scholarships may only be won once by the same member, however non-successful applicants may re-apply the following year.
4. A 4-H member may apply for the scholarship for two successive years after graduating from grade 12.
5. Applicants must have been active 4-H members for at least two years in British Columbia or have been registered as 4-H members within the past two years.
6. For those scholarship winners unable to enter the university or college the year they have been awarded the scholarship, funds will be held in trust by OII for a maximum of one year from the time the award was made.
7. Proof of entry to university or college of the applicant's choice must be forwarded to the OII office before the scholarship is paid. Payment will be made directly to the school.
8. The scholarship is limited to 4-H members continuing their education in agriculture or in a related field.
9. OII – Ownership Identification Inc will administer the scholarship.
10. The scholarship selection committee will be appointed by OII.
11. The successful applicants will be announced during the BCCA annual general meeting each year.
12. All applications are to be mailed to the above address.

**Ownership identification Inc**

***Brian Hill Memorial Scholarship***

**4-H Scholarship Application**

All information must be in the applicants **OWN** hand writing, print, including the essay.

**SURNAME:** \_\_\_\_\_ **GIVEN NAME:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_

**CITY / TOWN:** \_\_\_\_\_ **POSTAL CODE:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**NAME(S) OF PARENT(S) or GUARDIAN(S):**  
\_\_\_\_\_

**PARENT(S) or GUARDIAN(S) OCCUPATION(S):**  
\_\_\_\_\_

**NAME OF UNIVERSITY OR COLLEGE YOU PLAN TO ATTEND:**  
\_\_\_\_\_

**LOCATION AND PROVINCE:** \_\_\_\_\_

**NAME OF FACULTY or  
COURSE:** \_\_\_\_\_

**TERM OF  
COURSE:** \_\_\_\_\_

**DATE YOU PLAN TO ENROLL:** \_\_\_\_\_

## 4-H ACTIVITIES

NAME OF CLUB(S) IN WHICH YOU HAVE BEEN OR ARE PRESENTLY INVOLVED WITH: \_\_\_\_\_

\_\_\_\_\_

APPROXIMATE NUMBER OF MEMBERS INVOLVED: \_\_\_\_\_

NAME AND CONTACT INFORMATION OF YOUR CLUB LEADER (S) – previous leader(s), if present leader is new:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NUMBER OF YEARS AS A 4-H MEMBER: \_\_\_\_\_

LIST PROJECTS YOU HAVE COMPLETED, INCLUDE NUMBER OF YEARS FOR EACH

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

HAVE YOU COMPLETED A SENIOR MANAGEMENT PROJECT? \_\_\_\_\_

IF SO – KIND: \_\_\_\_\_ NO. OF YEARS: \_\_\_\_\_

LIST ANY MAJOR 4-H AWARDS YOU HAVE RECEIVED. INCLUDE CLUB, DISTRICT AND PROVINCIAL: Example: Provincial Club week, national travel opportunity, skill certificates, medals, pins etc.

YEAR: \_\_\_\_\_ AWARD: \_\_\_\_\_

YEAR: \_\_\_\_\_ AWARD: \_\_\_\_\_

YEAR: \_\_\_\_\_ AWARD: \_\_\_\_\_

YEAR: \_\_\_\_\_ AWARD: \_\_\_\_\_





**ESSAY**

**WRITE AN ESSAY OF APPROXIMATELY 250-300 WORDS ON THE TOPIC  
“HOW YOUR LIFE SKILLS AND KNOWLEDGE OF AGRICULTURE HAS  
BEEN ENHANCED THROUGH YOUR 4-H INVOLVEMENT”  
PROPOSE IDEAS THAT WOULD FURTHER IMPROVE 4-H MEMBERS  
PARTICIPATION IN AGRICULTURE TODAY.**

**GENERAL**

**LIST THE NAMES OF THREE (3) PEOPLE WHO HAVE CONSENTED TO  
WRITE A LETTER OF REFERENCE ON YOUR BEHALF. DO NOT INCLUDE  
A PARENT. (Attach a letter from one (1) of those people)**

**NAME / ADDRESS**

**OCCUPATION**

_____	_____
_____	_____
_____	_____

**SIGNATURE OF APPLICANT:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_

**PLEASE ATTACH A RECENT “Head and Shoulders” (passport size) PHOTO  
OF YOURSELF FOR USE IN OII ANNOUNCEMENTS AND REPORTS.**

**4H LEADER(S) COMMENTS: (ONE IS ACCEPTABLE IF OTHER THAN A  
PARENT)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

**SIGNATURE OF 4-H LEADER(S):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.